

RECEIPT FOR COMBINED HAZARDS BOOKLET

To Whom It May Concern: I have received a copy of the June 2011 Edition of the Environmental Hazards and Earthquake Safety booklet which incorporates the Federal "Protect your Family from Lead" pamphlet, "Renovate Right" guide, California "Mold Disclosure," California "Natural Gas Safety and Shutoff Valve Information," "Homeowner Guide to Earthquake Safety," "Residential Environmental Hazards," California Energy Commission "Home Energy Rating System (HERS)" booklet and the "Home Buyer's Energy Efficiency Checklist."

Property Address: _____

Date: _____ Time: _____ Buyer Signature: _____

Date: _____ Time: _____ Buyer Signature: _____

Date: _____ Time: _____ Seller Signature: _____

Date: _____ Time: _____ Seller Signature: _____

Links to Required Booklets

June 2011 Edition of the Environmental Hazards and Earthquake Booklet

<https://berkhills.com/wp-content/uploads/2016/06/Combined-Hazard-Booklet-Link-1.pdf>

1. "Protect your Family from Lead" pamphlet

www.epa.gov/lead/pubs/leadpdf.pdf

2. "Renovate Right" guide (separate stand-alone link to this pdf)

www.hud.gov/offices/lead/library/lead/renovaterightbrochure.pdf

3. "Homeowner Guide to Earthquake Safety" with
"Natural Gas Safety and Shutoff Valve Information"

www.seismic.ca.gov/pub/CSSC_2005-01_HOG.pdf

4. "Residential Environmental Hazards" and "Mold Disclosure"

www.cdph.ca.gov/programs/CLPPB/Documents/ResEnviroHaz2005.pdf

5. "Home Energy Rating System (HERS)" booklet

www.energy.ca.gov/2009publications/CEC-400-2009-008/CEC-400-2009-008-BR-REV1.PDF

6. "Home Buyer's Energy Efficiency Checklist"

www.energy.ca.gov/HERS/documents/Home_Buyers_Energy_Efficiency_Checklist.pdf